

CRAIGHEAD COUNTY

Annual Taxpayer Transparency Improvement District Report*

Name of recorded district DRAINAGE DISTRICT #38 OF CRAIGHEAD COUNTY

1. Formation Date MARCH 1993

2. Formation Statute ARSA SEC. 14-121-201 ET SEQ

3. Description of district's boundaries (Attachment: map of district)

NO BOUNDARY MAP EXISTS. ATTACHED IS A DESCRIPTION OF THE BOUNDARIES, AND GENERAL MAP OF THE SINGLE DITCH

4. District's commissioners, directors, or officers (name, phone number, address, email, term of Office)

a. CHMNS: MIKE HOOK, P.O. BOX 235, LAKE CITY, AR 72437

b. 870 974 0436; E-MAIL MKHOOK@CENTURYTEL.NET, TERM ENDS 12/31/2030

d. LEN B. NALL, 815 CR 913, LAKE CITY, AR 72437; 870 2374483; TERM ENDS 12/31/2022; E-MAIL LEN@DELTA FARMS INC. COMM

d. LARRY McANALLY, 110 CEDAR ST., LAKE CITY, AR 72437
TERM ENDS 12/31/2025; NO E-MAIL

Vacancies on the district board or commission

None

Annual Meeting

1st FRIDAY OF JANUARY 9:00AM TO BE DETERMINED

Date Time Location

7. General description of district's current and future maintenance and repairs

MAINTENANCE OF DISTRICT'S SINGLE DITCH; NO WORK
REQUIRED IN LAST FISCAL YEAR

8. Contracts (identity of parties to contracts and district's obligations)

a. None

b.

c.

d.

9. Current Indebtedness or Bond Indebtedness (with reason for indebtedness and payout or maturity date)

a. None

b.

c.

d.

10. Total existing delinquent assessments AS OF 5/10/22, ONE PARCEL \$1,115.81

Responsible Delinquent Collector CRAIGHEAN COUNTY TAX COLLECTOR

1. District Assessor (name, phone number, address, email)

None

2. Payee for distribution from County Treasurer (name, phone number, email)

CHARLES FRIERSON; 870 932 6643; CFRIERSON3@HOTMAIL.COM

13. Explanation of statutory penalties, interest, and cost

AS SET OUT IN STATE LAW

14. Method used to calculate assessments (flat fee; per acre; per structure; etc.)

LEVY OF BENEFITS PER ACRE, AS APPROVED WHEN DISTRICT WAS FORMED

15. Statement itemizing the income and expenditures of the district for the most recent fiscal year (Attachment: balance

sheet/bank statement)

ACCOUNTING BY SECRETARY/TREASURER ATTACHED FOR FISCAL YEAR ENDING 10/31/2021

Completed By:

CHARLES FRICERSON

Print Name

870 932 2643

Phone Number

6-7-22

Signature

Date

*Required by Arkansas Code Act 359 of 2021

Form provided by: Wes Eddington

Craighead County Collector

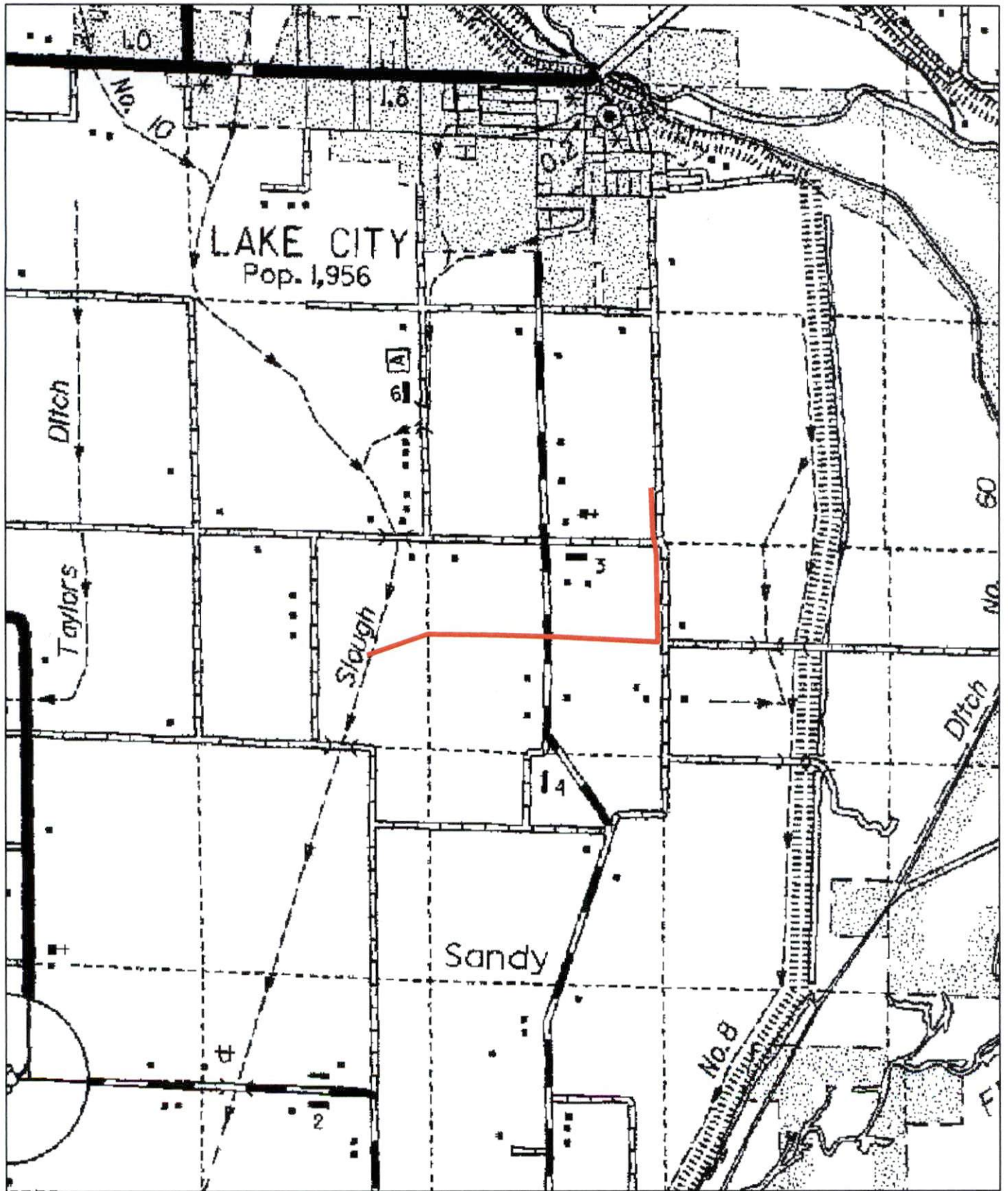
PROPOSED DRAINAGE LOCATION

GENERAL VICINITY:

The Proposed Drainage District lies in Eastern Craighead County approximately 2 miles south of Lake City. It consists of all of Section 3 and that part of Section 4 that lies adjacent to and east of Purcell Slough (Ditch No. 6), Township 13 North, Range 6 East, and a part of Section 34, Township 14 North, Range 6 East more particularly described as the Southeast Quarter, the South Half of the Northeast Quarter, the Northeast Quarter of the Northeast Quarter, the South Half of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter.

BOUNDARY DESCRIPTION:

Begin at the Southeast Corner of Section 3, Township 13 North, Range 6 East, Craighead County Arkansas; thence North along the East Section Line of said Section 3 to the Northeast Corner of the Section; thence North along the East Section line of said Section 34, Township 14 North, Range 6 East, to the Northeast Corner of Section 34; thence west along the North Section Line of said Section 34 to the Northwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 34; thence south to the Southwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 34; thence west to the Northwest Corner of the Southeast Quarter of the Northwest Quarter of said Section 34; thence south to the Northeast Corner of the Southwest Quarter of the Southwest Quarter of said Section 34; thence west to the Northwest Corner of the Southwest Quarter of the Southwest Quarter of said Section 34; thence south to the Southwest Corner of said Section 34; thence west along the North Section Line of Section 4, Township 13 North, Range 6 East to a point on the East Bank of Purcell Slough (Ditch No. 6); thence in a southerly direction along the East Bank of Purcell Slough to the South Section Line of said Section 4; thence east along the said South Section Line of Section 4 to the Southwest Corner of Section 3, Township 13 North, Range 6 East; thence along the South Section Line of said Section 3 to the point of beginning, which is the Southeast Corner of Section 3, Township 13 North, Range 6 East; containing approximately 1,230 Acres.



Legend

— Ditch for Cleanout_DD 38

0 0.15 0.3 0.6 0.9 1.2 Miles

Drainage District #38
Craighead County, AR

FINANCIAL REPORT

DRAINAGE DISTRICT #38 OF CRAIGHEAD COUNTY

Bank balance, Centennial Bank, October 31, 2020 \$46,319.37

INCOME


Taxes:	\$6,495.92	
Interest, checking account	35.51	
Total Income:		\$6,531.43

EXPENSES:

Huffman Custom Excavating	\$4,882.00	
Charles Frierson, Prepare, file Acctg. County Clerk, file Acctg.	225.00 30.00	
Chas. Frierson, Court appointment, Mike Hook	500.00	
Jonesboro Sun, Notice of Appointment	180.70	
Chas. Frierson, Annual Fee for 2020	800.00	
Chas. Frierson, Prepare and File 2 Reports, Due January 1 st and March 1 st	120.00	

Total Expenses: -\$6,737.70

BALANCE October 31, 2021 \$46,113.10


Charles Frierson, Secretary